

The 100-Syllable Mantra of Vajrasattva

ॐ बैर्जसत्त्वामाया मनुषयाया वैर्जसत्त्वाया रिंग्सिंहमेष्ट्राया शुर्हृष्टमेष्ट्राया शुद्धृष्टमेष्ट्राया
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OM BENZAR SATO SA MA YA MA NU PA LA YA BENZAR SATO TE NO PA
TISHTHA DRI DHO ME BHA WA SU TO KA YO ME BHA WA SU PO KA YO ME BHA WA
ANU RAKTO ME BHA WA SARWA SIDDHIM ME PRA YATSA SARWA KARMA SU TSA ME
TSITTAM SHRE YAM KU RU HUNG HA HA HA HO BHA GA WAN SARWA
TA THA GA TA BENZRA MA ME MUNTS A BENZRI BHA WA MA HA SA MA YA SATO
AH

OM is the supreme praise, the Vajrasattva samayas. Grant your protection, Vajrasattva. Remain firm in me. Make me totally satisfied. Increase the positive within me. Be loving towards me. Bestow all the accomplishments, as well as all the activities. Make my mind virtuous! HUNG is the heart essence seed syllable. HA HA HA HA symbolizes the Four Boundless, Four empowerments, Four Joys and the Four Kayas. HO is the sound of joyous laughter in them. Bhagawan, all the tathagatas, Vajrasattva, don't abandon me. I pray that I may become a Vajra Holder. Great samaya sattva! AH signifies uniting in nonduality.

In The Words of My Perfect Teacher, it states:

"Before any confession, arousing the bodhichitta of intention and application is indispensable. The Buddha taught that confessing your evil deeds and downfalls without arousing bodhichitta, even though you might apply the four powers, will reduce your faults but not purify them altogether. Sincerely giving rise to bodhichitta, however, will of itself purify all past misdeeds, whatever they might be."

And,

"If you stay undistracted and do not mix your recitation with ordinary speech, to say the hundred syllable mantra one hundred and eight times without interruption will undoubtedly purify all your evil actions and obscurations, and all violations and breaches of vows and samayas. Such is Vajrasattva's promise."